

# West Bengal Board Of Primary Education

"Acharya Prafulla Chandra Bhavan", DK 7/1, Sector II, Bidhannagar, Kolkata 700091

Phone No: +91 33 2334 8983, +91 33 2321 1202; Email: secretarywbbpe.ptti@gmail.com

Memo No : No.112 (650)/BPE/D.El.Ed./2020

Memo Date : 10/11/2020

To

The Principal/H.O.D./Lecturer in-Charge/Senior Lecturer in Charge/ Teacher in Charge/ Officer in Charge,  
SABRAKONE GOVERNMENT PRIMARY TEACHERS TRAINING INSTITUTE,  
Bankura

Sub: Forwarding of Provisionally Approved Merit List of students for Admission into Two Years D.EL.ED.Course  
**(Regular)** for the session 2020-2022.

Ref: Notification for Admission, bearing Memo no. 1245/BPE/2020, Dated- 31.07.2020, No. 1240/BPE/2020, Dated-  
30.07.2020 and subsequent notifications

Sir/Madam,

With reference to the above, I am directed to enclose herewith the provisionally approved merit lists of students for admission to your Institute for the session-2020-2022. The category-wise merit lists (General, SC, ST, OBC - A, OBC - B, Ph, Ex-Servicemen) contain 43 candidates who have been provisionally selected for admission(Copy enclosed).

A separate Merit List of the (2) Candidates, selected under Vocational Category, is also enclosed for your use.

Category wise 1st name and last name with % of marks in HS or Equivalent Exam. are given in the Table below.

Category	No. of Selected Candidates	1st Application Id/Name with % of marks	Last Application Id/Name with % of marks
General	15	0062022043362/KIRAN PAL With 97.200%	0062022020324/BIKRAM SING KAPAT With 95.600%
SC	11	0062022020123/ANJAN LOHAR With 94.200%	0062022030256/ANUNAY MANDAL With 92.800%
ST	3	0062022038130/NICHOU L HEMBRAM With 90.800%	0062022011050/MANOJ MURMU With 88.600%
OBC - A	5	0062022059686/MD KALIM ANSARY With 92.000%	0062022049451/SK RAKIBUL With 83.800%
OBC - B	4	0062022018851/SUBHAD IP MAJI With 95.600%	0062022017411/AKASH PATAR With 95.400%
Ph	2	0062022024190/PRASANTA PRATIHAR With 90.200%	0062022036739/DIP ACHARYYA With 88.800%
Ex-Servicemen	3	0062022074072/SANJAY GHOSH With 67.800%	0062022056903/KOUSHI K BAG With 60.800%
Vocational	2	0062022038042/TRIDIB GHOSH With 99.600%	0062022039603/DIPAK LOHAR With 99.600%

**You are requested to call the candidates for admission after ensuring all COVID-protocols like 'physical distancing', 'wearing masks', using hand-sanitizers etc. Thereafter, verify the given declarations/data with the original certificates/ testimonials/documents for authentication of candidature.**

**Please confirm yourself of the authenticity of the following before issuing the order for admission:**

\*Percentage of Marks in H S or its equivalent Examination as per NCTE-Norms, read with Admission Notification/s

**\*Appropriate Recognition of the Board/Council under which s/he studied the H S (+2) or its Equivalent Examination.**

\*language studied other than English.

\*Perfect match of the medium of the Institution as per the List of the D El Ed Institutions, annexed to the Admission Notification of 2020-2022 with the Medium opted by the applicant

\*Upper age limit.

\*Caste & category certificates (where applicable).

\*Date of Appointment/Joining (for Deputed Candidates).

**\*Proof of belongingness to Ex-Servicemen Category**

**\*Domicile Certificate (For Admission to Santali Medium Institute/Unit only).**

**If any candidate is found to be inadequate in respect to any of the above noted candidate-specific stipulations, do not admit him/her. If done otherwise, the entire responsibility of such 'inauthentic admission' and consequent cancellation of admission by the Board on further verification, shall lie with you..**

**It is further clarified that:**

\*No listed candidate with less than 50% (45% for the reserved category) marks in HS or its equivalent Exam should be admitted

**\*No student of other media of instructions than the language medium of the Institute as per the medium-wise list with the notification of Admission of the relevant session, will be evaluated.**

\*Any violation of the norms and standard, set and spelt out in the Regulatory Provisions & guidelines, issued from time to time shall lead to cancellation of the admission.

\*Candidates, selected under Vocational Category cannot be transferred to 'Non-vocational Category' and vice-versa.

\*Candidates under Management Quota, not over 10% of the sanctioned in-take **in respect of only the Self-financed Private Unaided D El Ed Institutes**, should be listed out separately and forwarded to the Board online for approval.

\*The Process of admission as per the given approved lists should be completed within **seven days from the date of receipt of the provisionally approved merit lists.**

\*And thereafter, a report of admission through our online system should be submitted to the Board for the next course of action..

\*In case the second, third or subsequent merit lists are approved by the Board, the admission in terms of those approved merit lists should be completed within seven days in respective cases from the date of receipt of such approved merit lists.

**\*Separate approval for conversion of vacant deputation-seats, reserved for primary school teachers, appointed before 03.09.2001, as per the given guidelines, is required.**

\*In case of an Ex-Service-man-category applicant, his army-graduation-certificate should be treated at par with 45%/50%, as the case may be, in HS/ or its Equivalent examinations, for admission to the Course. .

**\*All testimonials, mark-sheets, certificates, caste-category & PH Category Certificates etc. are to be verified with the originals.**

**\*In case of any deficiency/short-coming, found out on verification at the time of admission, the Head of the D EI Ed Institute shall cancel the admission**

\*Necessary Guidelines for Admission are enclosed hereunder for strict adherence to them.

Enclosures -

i) Approved Category wise Merit Lists, showing below

Category	No. of Selected Candidates
General	15
SC	11
ST	3
OBC - A	5
OBC - B	4
Ph	2
Ex-Servicemen	3
Vocational	2

# West Bengal Board Of Primary Education

Two Year D.El.Ed Course - 2020-2022

Institute : **SABRAKONE GOVERNMENT PRIMARY TEACHERS TRAINING INSTITUTE (Bankura )**

## Category Wise Merit List For The Session Of 2020-2022

Application Id	Name	DOB	Marks	Category	Rank
General Merit					
0062022043362	KIRAN PAL	21/07/2001	97.200	OBC - B	1
0062022047108	SAMRIDDHA ROY	05/03/2001	97.000	General	2
0062022072574	PRIYABRATA DUTTA	19/03/2002	97.000	OBC - B	3
0062022033740	AKASH BADYAKAR	17/12/2001	96.800	SC	4
0062022032029	NITYANANDA KUMBHAKAR	15/05/2002	96.600	OBC - B	5

0062022035593	RAMU BHUIN	26/01/2003	96.600	OBC - B	6
0062022004389	SWADHIN NANDI	27/10/2002	96.400	General	7
0062022019419	RAJESH PAL	28/10/2002	96.400	General	8
0062022081007	AKASH GHOSH	02/01/2003	96.400	General	9
0062022004708	KARTICK GORD	09/05/2002	96.200	OBC - B	10
0062022041472	AMIT KUNDU	30/04/2002	96.000	General	11
0062022027165	SUBHADIP RANA	14/11/2002	96.000	OBC - B	12
0062022036600	SANKHADEEP GOSWAMI	09/09/2002	95.800	General	13
0062022001270	SNEHASIS MAHATA	30/10/2001	95.600	OBC - B	14
0062022020324	BIKRAM SING KAPAT	04/11/2001	95.600	ST	15
Total/Available Gen Intake : 15					
SC Merit					
0062022020123	ANJAN LOHAR	22/02/2002	94.200	SC	1
0062022043010	ARINDAM ROY	17/11/2001	94.000	SC	2
0062022006312	SUBHADIP MANDAL	03/10/2002	93.800	SC	3
0062022006210	SUBHADIP MANDAL	03/10/2002	93.800	SC	4
0062022002555	TAPAN MANDAL	02/12/2002	93.400	SC	5
0062022082700	ARINDAM DOLAI	12/11/1999	93.200	SC	6
0062022019346	PAPUN KUMAR MANDAL	10/01/2002	93.000	SC	7
0062022019277	PAPUN KUMAR MANDAL	10/01/2002	93.000	SC	8
0062022035884	SANDIP SIKARI	23/05/2001	92.800	SC	9
0062022091595	ASHIS BAGDI	09/03/2002	92.800	SC	10
0062022030256	ANUNAY MANDAL	27/03/2002	92.800	SC	11
Total/Available SC Intake : 11					
ST Merit					

0062022038130	NICHOUL HEMBRAM	11/04/2002	90.800	ST	1
0062022047770	SRIKANTA KISKU	02/02/2002	90.000	ST	2
0062022011050	MANOJ MURMU	05/10/2001	88.600	ST	3
Total/Available ST Intake : 3					
OBC - A Merit					
0062022059686	MD KALIM ANSARY	05/10/2002	92.000	OBC - A	1
0062022008670	SK HASANUZ JAMAN	27/06/2002	88.400	OBC - A	2
0062022085779	HASIB ALI	19/03/2002	87.600	OBC - A	3
0062022044305	SK GIUS	20/12/2002	84.200	OBC - A	4
0062022049451	SK RAKIBUL	19/08/2003	83.800	OBC - A	5
Total/Available OBC - A Intake : 5					
OBC - B Merit					
0062022018851	SUBHADIP MAJI	16/02/2002	95.600	OBC - B	1
0062022018583	SUMIT MAHATA	09/09/2002	95.600	OBC - B	2
0062022036815	DINESH KUMBHAKAR	25/12/2002	95.600	OBC - B	3
0062022017411	AKASH PATAR	27/12/2001	95.400	OBC - B	4
Total/Available OBC - B Intake : 4					
Ph Merit					
0062022024190	PRASANTA PRATI HAR	23/09/2001	90.200	Ph	1
0062022036739	DIP ACHARYYA	02/02/2003	88.800	Ph	2
Total/Available Ph Intake : 2					
Ex-Service Merit					
0062022074072	SANJAY GHOSH	23/01/1981	67.800	Ex-Service	1
0062022077983	SOMNATH SINHA MAHAPATRA	16/11/1981	65.800	Ex-Service	2
0062022056903	KOUSHIK BAG	25/03/1983	60.800	Ex-Service	3
Total/Available Ex-Service Intake : 3					
Vocational Merit					

0062022038042	TRIDIB GHOSH	03/07/2002	99.600	Vocational	1
0062022039603	DIPAK LOHAR	19/09/2001	99.600	Vocational	2
Total/Available Vocational Intake : 2					

Provisionally approved  
Sd/-  
Secretary

**Guidelines regarding use of Approved Merit Lists for Admission to  
Two Year D. EL ED. Course (Regular)—2019-2021**



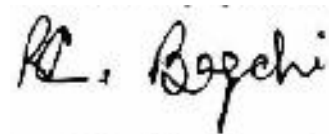
1. Having a rank in the Merit lists does not guarantee admission. Admission is strictly subject to the verification and authentication of the stated percentage of marks, date of birth, category, medium, academic qualifications, validity of Boards / Councils / Universities etc. **with the original certificates, documents and testimonials.**
2. For date of birth M.P. or its equivalent examination Admit Card/Certificate shall have to be verified in addition to verification of other documents uploaded by the applicant. The date of birth shall be recorded as in the M.P. or its equivalent examination Admit Card/Certificate. **In case of difference the head of the institute may treat the application invalid.**
3. If an applicant fails at any stage of such verification of details, her candidature will be cancelled by the authority of the Institution without referring the matter to the WBBPE for decision. The Institution authority will only forward a report of such cancellation to the Board.
4. Right to being enlisted in the SC/ST/OBC-A/OBC-B/PH category is reserved for candidates belonging to such category/ies, in terms of the valid certificates, issued by the competent authorities. .
5. All applicants for 4% (four percent) seats under Vocational Category shall, however, be considered as “Un-Reserved”.
6. **No vocational category candidate is eligible for the non-vocational-category-seats.**
7. An enlisted candidate may be denied admission, if there is mismatch between the statements, made and the documents, produced at the time of admission.
8. Only prescribed fees are chargeable.
9. Classes shall start in pursuance of the Circular/Notice/Directives/Guidelines of the Government of West Bengal.
10. Subsequent Lists may be released only, if seats remain vacant category-wise after the expiry of the last date of reporting for admission in terms of the First List.
11. For subsequently **listed candidates seven working days from the date of receipt of the list/s should be given**
12. Candidates suffering from contagious diseases like viral influenza, CORONA-viral infection etc. should not be asked to appear physically for admission. For their physical appearance, a certificate of a registered medical practitioner, preferably attached to Government-run-Health Centres / Hospitals will be required.
13. All the relevant testimonials should be forwarded to the relevant Board /Council for verification immediately after admission
14. The List of candidates admitted should be sent online (as per instruction to be issued) to the West Bengal Board of Primary Education immediately after admission process is over.
15. The provisionally approved merit lists of Management Quota candidates/In-service-Category applicants shall be sent afterwards on having the same from you for approval.

**The above guidelines must be walled up in the Institution in full view of all concerned for knowledge and information of all.**

Sd/-  
Secretary

**Copy forwarded for information to:-**

- 1.The Secretary, Department of School Education, Govt. of West Bengal, Bikash Bhavan, 6th Floor, Salt Lake, Kolkata –700 091.
- 2.The Commissioner of School Education, West Bengal, Bikash Bhavan, 7th floor, Salt Lake, Kolkata –700 091.
- 3.The O.S.D. to the Hon'ble Minister –In - Charge, School Education, Govt. of West Bengal.
- 4.The Chairman / Chairperson, District Primary School Council / Primary School Council, All Districts
- 5.The District Inspector of Schools (PE), All Districts



(Secretary)